

**State of South Dakota**  
**Candidate's or Committee's Report of Receipts and Expenditures**



**Candidates and candidate committees:** File in the office where you filed your nominating petition.

**PACs, political party, ballot question and other committees:** File with Elections Department, Secretary of State's Office, 500 E Capitol Ave, Pierre, SD 57501-5070

See "South Dakota Campaign Finance Reporting Guidelines" for specific instructions on completing this report.

RECEIVED

DEC 27 2006  
S.D. SEC. OF STATE

**Name of Candidate or Committee:** DENNIS R. ARNOLD

**Complete Mailing Address:** 844 POMPESKA DR, WATERTOWN, SD 57201

**Name of Person Making Report:** LOUISE J. TASTAD

**Daytime Phone Number:** (605) 882-5382

**If you are a candidate, what office are you seeking:** STATE SENATE - DISTRICT 5

**If you are a ballot question committee, indicate which measure(s) the committee was involved with during the reporting period and whether the measure was supported or opposed.**

**Type of Report (See pages 3 & 4 of Guideline Book):** POST-GENERAL REPORT

**For Reporting Period Ending (See pages 3 & 4 of Guideline Book):** JANUARY 2, 2007

**The following verification must be completed before submitting report.**

**VERIFICATION OF PERSON MAKING REPORT**

I, LOUISE J. TASTAD (type name), certify that I have examined this report and to the best of my knowledge and belief it is true, correct and complete.

**Date:** 12/27/2006

Revised March 1999

Ver 1.02

  
Candidate Signature / Signature of Committee Treasurer / Chairperson  
day of

**Name of Candidate or Committee:** DENNIS R. ARNOLD  
**For the reporting period ending:** JANUARY 2, 2007

Filed this 27th day of  
December 06  
Chris Nelson  
SECRETARY OF STATE

## Schedule A - Direct Contributions

This schedule is used for reporting all direct contributions. You must keep a record of all contributors, but for this report you may combine all contributions of \$100 or less from individuals and the same from political parties and enter these sums as unitemized contributions on their respective lines below and on the next page. Any contribution of more than \$100 or aggregate during a calendar year from an individual or political party and all contributions from PAC's must be entered as a separate item (itemized) giving the amount, name, address and place of employment (if applicable) of the contributor. Each type of contributor has their own section for itemization. This schedule may be duplicated if you need more space, or you may attach additional sheets of paper.

**Unitemized Contributions from Individuals:** \$1,324.00

**Itemized Contributions from Individuals:**

Name	Residence Address	Place of Employment (Name of Employer)	Amount
MARK DEROUCHY	45543 167TH ST, WTN	BANKING	\$125.00
DAVID BOHN	948 LAS PALMAS DR, SANTA BARBARA	RETIRED	\$150.00
JOAN BOHN	948 LAS PALMAS DR, SANTA BARBARA	RETIRED	\$150.00
JEFFREY FOX	4801 CARAWAY CIR, SF	BROIN ETHANOL	\$150.00
DONNA SCHOENBECK	419 54TH ST SW, WTN	HOMEMAKER	\$150.00
LEE SCHOENBECK	419 54TH ST SW, WTN	ATTORNEY	\$150.00
DR FRED DEUTSCH	16452 449TH AVE, WTN	DEUTSCH CHIROPRACTIC	\$200.00
FRED WOLFF	12008 OAK DR, WHITEWOOD	REI	\$200.00
LINDA AASON	45246 AIR HAVEN RD, WTN	HOMEMAKER	\$250.00
DARYL ANDERSON	1601 N OAK RIDGE PL, SF	RETIRED	\$250.00
JUDY ARNOLD	800 HIDDEN VALLEY, WTN	HOMEMAKER	\$250.00
JACQUELYN BAXTER	1121 37TH ST NW, WTN	RETIRED	\$250.00
KEITH BERGH	PO BOX 88507, SIOUX FALLS	RETIRED	\$250.00
JIM BERVEN	1112 17TH ST NE, WTN	REALTOR	\$250.00
GREG BLOW	2125 13TH AVE CIR NE, WTN	BANKING	\$250.00
WESLEY BOHN	3708 GREGORY WAY #2, SANTA BARBARA	RETIRED	\$250.00
ZHENG HUA WANG BOHN	3708 GREGORY WAY #2, SANTA BARBARA	RETIRED	\$250.00
VIRGIL BURNS	982 S LAKE DR, WTN	PROFESSIONAL MAILING	\$250.00
LORETTA BRIGGS	2703 SIOUX CONIFER RD, WTN	OEM WORLDWIDE	\$250.00
LAVERNE BROWNELL	1500 S LAKE DR, WTN	GRAY CONSTRUCTION	\$250.00
PRUDENCE CALVIN	PO BOX 847, WTN	HOMEMAKER	\$250.00
LORRAINE CARLSON	876 S LAKE DR, WTN	TOWER SYSTEMS	\$250.00
BRUCE COOHEY	2905 S BELLEPINE CIR, SF	RETIRED	\$250.00
GERRI DEBOER	723 JONATHON DR, WTN	BANKING	\$250.00
DR KATHERINE DEUTSCH	810 10TH ST SW, WTN	DEUTSCH CHIROPRACTIC	\$250.00
ROBERT DRAKE	964 N LAKE DR, WTN	SALESMAN	\$250.00
JOE DRAKE	66 PARADISE DR, WTN	MEDICAL STUDENT	\$250.00
KENDA FALCONER	2117 BIRCH AVE NE, WTN	BLACKLINE CAPITAL	\$250.00
ALLEN FANNIN	1712 8TH AVE NE, WTN	EDWARD JONES	\$250.00
BARB FRITZ	18103 447TH AVE, HAZEL	HOMEMAKER	\$250.00
KAREN GORDON	231 PINE RIDGE RD, BKGS	HOMEMAKER	\$250.00
WESLEY GRANTHAM	45312 186TH ST, HAYTI	MEDICAL SALESMAN	\$250.00
BRENDA GREEN	1508 12TH AVE NE, WTN	HOMEMAKER	\$250.00
CLIFF HERZOG	455 S LAKE DR, WTN	PRO-TEC ROOFING	\$250.00
SHARON JEITZ	818 S BROADWAY, WTN	HOMEMAKER	\$250.00

Total of Itemized Contributions from Individuals:

\$12,525.00

**Itemized Contributions from Individuals Continued:**

**\$4,500.00**

Name of Candidate or Committee: DENNIS R. ARNOLD  
 For the reporting period ending: JANUARY 2, 2007

### Schedule A - Direct Contributions (continued)

Unitemized Contributions from Political Parties: \$0.00

#### Itemized Contributions from Political Parties:

Party Name	Address	Amount
SD REPUBLICAN PARTY	PO BOX 1099, PIERRE, SD 57501	\$10,425.00
CODINGTON COUNTY REPUBLICAN	,	
CENTRAL COMMITTEE	PO BOX 1254, WATERTOWN, SD 57201	\$4,000.00
0 ,,		\$0.00
0 ,,		\$0.00
0 ,,		\$0.00
0 ,,		\$0.00
Total Contributions from Political Parties:		\$14,425.00

#### Itemized Contributions from Political Action Committees (PAC's) - All contributions from PAC's must be itemized.

PAC Name	Address	Amount
6-PAC SOUTH DAKOTA INDUSTRY PAC	PO BOX 212, PIERRE, SD 57501	100.00
ACTION COMMITTEE FOR ETHANOL	PO BOX 184, SIOUX FALLS, SD 57101	100.00
BROPAC	516 5TH ST, RAPID CITY, SD 57701	500.00
COTEL - PAC	PO BOX 57, PIERRE, SD 57501	200.00
ELECTRICAL WORKERS LOCAL 426 PAC	3509 S NORTON AVE, SIOUX FALLS, SD 57105	50.00
GERALD APA	137 GRAND AVE, LEAD, SD 57754	250.00
GRAY FOR SENATE	205 JAMIESON DR, FORT PIERRE, SD 57532	500.00
MAC FOR SENATE	3120 FLINT DR, RAPID CITY, SD 57702	100.00
OSCAR ANDERSON SD FREEDOM FUND	1502 S SHERMAN AVE, SIOUX FALLS, SD 57105	2,500.00
PFIZER PAC	235 E 42ND ST, NEW YORK, NY 10017	250.00
SD ACADEMY OF OPHTHALMOLOGY EYE MD PAC	1200 S EUCLID AVE #104, SIOUX FALLS, SD 57105	200.00
SD ASSN OF SPECIALTY CARE PROVIDERS PAC	1868 LOMBARDY DR, RAPID CITY, SD 57703	250.00
SD ASSN OF INSURANCE AGENTS	PO BOX 327, PIERRE SD 57501	100.00
SD CHIROPRACTIC PAC	3405 6TH ST, BROOKINGS SD 57006	200.00
SD CORN GROWERS ASSN PAC	3801 S WESTERN AVE #100, SIOUX FALLS SD 57105	300.00
SD CREDIT UNION PAC	PO BOX 0, SIOUX FALLS SD 57101	200.00
SD DEALERS ELECTION ACTION COMM	PO BOX 89008, SIOUX FALLS SD 57109	250.00
SD FOR QUALITY CABLE TV PAC	PIERRE SD 57501	250.00
SD HOME BUILDERS ASSN PAC	PO BOX 1218, PIERRE SD 57501	500.00
SD MED PAC	1323 S MINNESOTA AVE, SIOUX FALLS SD 57105	300.00
SD OPTOMETRIC PAC	26 5TH ST NE, BOX 1540, WATERTOWN SD 57201	150.00
SD RETAILERS FOR EFFECTIVE GOVT	PO BOX 638, PIERRE SD 57501	250.00
SD RPAC	204 N EUCLID AVE, PIERRE SD 57501	300.00
SODAK-D-PAC	PO BOX 1194, PIERRE SD 57501	100.00
WELLS FARGO STATE PAC-SD	PO BOX 5128, SIOUX FALLS SD 57117	100.00
WILLIAM JANKLOW SD DEVELOPMENT FUND	1003 PLEASANT VIEW PL, SIOUX FALLS SD 57110	250.00
0 ,,		0.00
0 ,,		0.00
0 ,,		0.00
Total Contributions from Political Action Committees:		\$8,250.00

Total of All Direct Contributions: \$36,524.00

**Name of Candidate or Committee:**  
**For the reporting period ending:**

DENNIS R. ARNOLD  
JANUARY 2, 2007

## Schedule B - Fund-Raising Events Proceeds

List on this schedule fund-raising events held to raise money for the candidate and the net proceeds derived from each event. If a contributor gives more than \$100 or their contribution results in their aggregate being more than \$100 in the calendar year, those contributions must be itemized on Schedule A.

### Schedule C - In Kind Contributions

**Report all non-cash contributions of goods or services and the estimated fair market value. If the value exceeds \$100, the name of the contributor, residence address and place of employment must be reported.**

## Schedule D - Other Income

**Use this schedule to report any refunds, interest earned or other income which is not a direct contribution.**

Source of Income	Amount
Other Income	
Other Income 1	
Other Income 2	
Interest	\$3.99
Total:	\$3.99

**Name of Candidate or Committee:**  
**For the reporting period ending:**

DENNIS R. ARNOLD  
JANUARY 2, 2007

### **Schedule E - Expenditures**

This schedule is to report all expenditures relating to a candidate's campaign. Line items have been provided for reporting common expenses. All other expenses should be listed. All contributions to candidates and committees must be listed individually.

**Total Expenditures:** \$36,373.36

**Name of Candidate or Committee:** DENNIS R. ARNOLD  
**For the reporting period ending:** JANUARY 2, 2007

## **Schedule F - Debts and Obligations**

This schedule is to report all of the candidate's campaign obligations which are unpaid at the end of the reporting period. If a service has been contracted but not billed, estimate the amount of the obligation.

Total Obligations: \$0.00

Name of Candidate or Committee: DENNIS R. ARNOLD  
For the reporting period ending: JANUARY 2, 2007

### Summary Page

This summary sheet will give a brief outline of all campaign finance activity during this reporting period.

1.	Amount on hand, if any, at the beginning of the reporting period:	<u>\$572.63</u>
2.	Receipts	
	Schedule A - Direct Contributions	\$36,524.00
	Schedule B - Fund-Raising Events	\$0.00
	Schedule C - In Kind Contributions	\$7,504.64
	Schedule D - Other Income	\$3.99
	Total of all Receipts	\$44,032.63
3.	Total Monetary Receipts	\$36,527.99
4.	Candidate's Personal Contribution to Own Campaign	(\$727.26)
5.	Monetary Loans to Candidate or Committee During Reporting Period	
6.	Monetary Loans Repaid During Reporting Period	
7.	Expenditures - Schedule E	\$36,373.36
8.	Unpaid Obligations - Schedule F	\$0.00
9.	Amount on hand at the close of this reporting period. *	\$0.00

\*The amount on hand at the close of the reporting period should equal the amount of money which the committee has on hand in all checking, savings and cash accounts on last day of the reporting period.